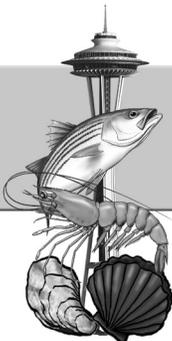


INVITATION



TO EXHIBIT

AQUACULTURE AMERICA 2009

February 15 - 18, 2009

Washington State Convention Center • Seattle, Washington USA

THE NATIONAL CONFERENCE & EXPOSITION OF



HOSTED BY:

AQUACULTURE SUPPLIERS – AQUACULTURE AMERICA 2009 IS FOR YOU!

The trade show at AQUACULTURE AMERICA 2009 follows the highly successful trade show held in Seattle in 1997. Over 2500 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

TRADE SHOW SCHEDULE			
FEBRUARY 2009			
SUNDAY 15 MOVE-IN Noon - 7:00 pm	MONDAY 16 MOVE-IN 8 am - 10 am EXHIBITS OPEN 10:30 am - 6:00 pm HAPPY HOUR 5:00 pm - 6:00 pm PRESIDENT'S RECEPTION 6:30 pm - 9:00 pm	TUESDAY 17 EXHIBITS OPEN 10:00 am - 5:30 pm HAPPY HOUR 4:30 pm - 6:00 pm NAA AUCTION 5:30 pm - 7:30 pm	WEDNESDAY 18 EXHIBITS OPEN 9:30 am - 3:30 pm MOVE-OUT 3:30 pm - 7:00 pm

BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)
Standard Booth: US\$1395.00 USASA Member • US\$1590.00 Non-USASA Member
Corner Booth: US\$1645.00 USASA Member • US\$1840.00 Non-USASA Member
For information on becoming a member of the U.S. Aquaculture Suppliers Association, contact:
www.aquaculturesuppliers.com • info@aquaculturesuppliers.com

Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,
5 Trade Show Passes, Identification Sign

Conference Manager
P.O. Box 2302
Valley Center, CA 92082 USA
Phone: +1-760-751-5005
Fax: +1-760-751-5003
Email: worldaqua@aol.com
Website: www.was.org

HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.
2. Complete the contract online. (If you cannot fill out your contract online, please contact us)
Website: www.was.org (click on the Aquaculture America 2009 logo and select "Exhibitor Contract")

Member of USASA:

Yes No

Company Name: _____ Country: _____

Booth Preferences _____ # Booths _____ We request a corner: Yes No

Contact Person: _____ Contact Email: _____

Contact Tel: _____ Contact Fax: _____

SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS

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