

# INVITATION TO EXHIBIT

## Aquaculture 2019

March 7 - 11, 2019

New Orleans Marriott • New Orleans, Louisiana • USA



WORLD  
AQUACULTURE  
SOCIETY

NATIONAL  
Aquaculture  
ASSOCIATION



### AQUACULTURE SUPPLIERS – AQUACULTURE 2019 IS FOR YOU!

The trade show at AQUACULTURE 2019 follows the highly successful trade show held in Las Vegas in 2016. Over 2500 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

TRADE SHOW SCHEDULE			
MARCH 2019			
<b>THURSDAY</b> <b>7</b> EXHIBIT SET-UP 10:00 - 6:00	<b>FRIDAY</b> <b>8</b> TRADE SHOW OPEN 10:00 - 6:00 HAPPY HOUR & POSTERS 5:00 - 6:00	<b>SATURDAY</b> <b>9</b> TRADE SHOW OPEN 10:00 - 6:00 HAPPY HOUR & POSTERS 5:00 - 6:00 NAA AUCTION 6:00 - 8:00	<b>SUNDAY</b> <b>10</b> TRADE SHOW OPEN 10:00 - 1:30 EXHIBIT MOVE-OUT 1:30 - 5:00 PRESIDENT'S RECEPTION 6:30 - 8:30

### BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)

Standard Booth: US\$1890.00 USASA Member • US\$2090.00 Non-USASA Member

Corner Booth: US\$2140.00 USASA Member • US\$2340.00 Non-USASA Member

For information on becoming a member of the U.S. Aquaculture Suppliers Association, contact:  
[www.aquaculturesuppliers.com](http://www.aquaculturesuppliers.com) • [info@aquaculturesuppliers.com](mailto:info@aquaculturesuppliers.com)

Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,  
5 Trade Show Passes, Identification Sign

### HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.

2. Complete the contract online. (If you cannot fill out your contract online, please contact us)

Website: [www.was.org](http://www.was.org) (click on the Aquaculture 2019 logo and select "Online Exhibitor Contract")

Member of ASA:

Yes  No

Company Name: \_\_\_\_\_ Country: \_\_\_\_\_

Booth Preferences \_\_\_\_\_ # Booths \_\_\_\_\_ We request a corner:  Yes  No

Contact Person: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Contact Tel: \_\_\_\_\_ Contact Fax: \_\_\_\_\_

### HOW TO SIGN-UP

To reserve a booth, submit a signed contract and 50% deposit to the Conference Office:

Conference Manager  
P.O. Box 2302  
Valley Center, CA 92082 USA  
Phone: +1-760-751-5005  
Fax: +1-760-751-5003  
Email: [worldaqua@was.org](mailto:worldaqua@was.org)  
Website: [www.was.org](http://www.was.org)

**SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS**

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## 3rd FLOOR

